



01-1108

LAW 1647

Express Mail No.: EV 473 972 303 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Brines *et al.*

Confirmation No.: 2092

Application No.: 10/573,905  
(National Stage of  
PCT/US04/31789)

Art Unit: 1647

371(c) date: May 30, 2006

Examiner: DeBerry, Regina M.

For: TISSUE PROTECTIVE CYTOKINES FOR  
THE TREATMENT AND PREVENTION  
OF SEPSIS AND THE FORMATION OF  
ADHESIONSAttorney Docket No: 10165-042-999  
(formerly: WP03-1A04-US)AMENDMENT FEE TRANSMITTAL SHEETCommissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00

The claim amendment fee has been estimated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY							
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE		ADDIT. FEE		OR		RATE		ADDIT. FEE	
TOTAL	73	MINUS	74		0		x 25	\$				x 50	\$		0.00	
INDEP.	9	MINUS	9		0		x 105	\$				x 210	\$		0.00	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM								\$				\$		0.00		
TOTAL								\$			OR	TOTAL	\$		0.00	

Please charge the required fee to Jones Day Deposit Account No. 50-3013.

Date: January 10, 2008

Respectfully submitted,

Laura A. Coruzzi

Laura A. Coruzzi

30,742

(Reg. No.)

JONES DAY

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:	Brines <i>et al.</i>	Confirmation No.:	2092
Application No.:	10/573,905 (National Stage of PCT/US04/31789)	Art Unit:	1647
371(c) date:	May 30, 2006	Examiner:	DeBerry, Regina M.
Title:	TISSUE PROTECTIVE CYTOKINES FOR THE TREATMENT AND PREVENTION OF SEPSIS AND THE FORMATION OF ADHESIONS	Attorney Docket No.:	10165-042-999 (formerly: WP03-1A04-US)

**SECOND PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please enter the amendments below and consider the remarks that follow. Applicants submit concurrently herewith:

- (1) Exhibit A: Jacobs *et al.*, *Nature* **1985**, 313, 806-810; and
- (2) an Amendment Fee Transmittal Sheet.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 4 of this paper.

**Remarks** begin on page 10 of this paper.